

*Racing Toward the Winer's Circle: Via DI, PLC, and RtI*  
GAM District A/Lindenwood University Conference  
April 17, 2010 – Lindenwood University, St. Charles, MO

**CALL FOR PROPOSAL**

**Proposal Postmark Deadline: March 15, 2010**

We invite you to share your expertise with parents and teachers of gifted children in the greater St. Louis/St. Charles Area. Please complete the following proposal for a breakout session for our conference. This is for the differentiation breakout sessions **ONLY**.

**PRESENTER(S) INFORMATION**

Name \_\_\_\_\_  
(Contact Person-All correspondence pertaining to the conference will go to this person.)

Title \_\_\_\_\_

Home Address \_\_\_\_\_  
Address City State Zip

Business or School \_\_\_\_\_  
Name of School or Business and School District if Applicable

\_\_\_\_\_ Address City State Zip

Telephones Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_

Email Address \_\_\_\_\_

**ADDITIONAL PRESENTER**

(If there are more than 2 presenters, add a sheet with the information below on it.)

Name \_\_\_\_\_

Home Address \_\_\_\_\_  
Address City State Zip

Business or School \_\_\_\_\_  
Name of School or Business and School District if Applicable

\_\_\_\_\_ Address City State Zip

Telephones Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_

Email Address \_\_\_\_\_

\*\*\*One conference registration fee (including meal) will be waived for each proposal accepted.  
Please complete the presentation proposal on the reverse side of this sheet.

\*\*\*Send your completed proposal to:

Chandria Howard

GAM District A Assistant Director

choward@hazelwoodschoools.org



***Racing Toward the Winner's Circle: Via DI, PLC, and Rtl***  
**GAM District A/Lindenwood University Conference – 2010**

Audience (Choose **ONE**): \_\_\_\_\_ Teachers \_\_\_\_\_ Parents

Presentation Title: \_\_\_\_\_  
Please limit the title to 64 characters.

Name of Presenter(s) \_\_\_\_\_

Title(s) or Position(s) (to be listed in conference program) \_\_\_\_\_  
\_\_\_\_\_

Goal/Objective for Presentation (how my presentation will address the needs of my target audience):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Description of Presentation: (50 words or less)  
\_\_\_\_\_  
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Special Needs (i.e. overhead, etc.):  
\_\_\_\_\_  
\_\_\_\_\_

**Note:**

- Envelopes must be postmarked no later than March 15, 2010.
- Each proposal will be considered by the conference planning committee.

**You will be notified by phone if your presentation is selected by the middle of March.**

\*\*\*Send your completed proposal to:

